Selected Poems from The Indian Love Lyrics of Laurence Hope.

Edited by her son M. J. Nicolson _ _

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Selected Poems from The Indian Love Lyrics of Laurence Hope



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"LESS THAN THE DUST"

Less than the dust, beneath thy Chanot wheel, Less than the rust, that never stamed thy Sword, Less than the trust thou hast in me, Oh, Lord, Even less than these!

Less than the weed, that grows beside thy door,
Less than the speed, of hours, spent far from thee,
Less than the need thou bast in life of me,
Even less am I.

Since I, Oh, Lord, am nothing unto thee, See here thy Sword, I make it keen and bright, Love's last reward, Death, comes to me to-night, Farewell, Zahir-u-din,

REQUEST

Give me yourself one hour; I do not crave For any love, or even thought, of me. Come, as a Sultan may caress a slave And then forget for ever, utterly.

Come! as west winds, that passing, cool and wet, O'er desert places, leave them fields in flower; And all my life, for I shall not forget, Will keep the fragrance of that perfect hour!

STORY BY LALLA-JI, THE PRIEST

He loved the Plut with a keen delight, A passionate fervour, strange to see, Tended it ardently, day and night, Yet never a flower ht up the tree

The leaves were succulent, thick, and green,
And, sessile, out of the snakelike stem
Rose spine-like fingers, alert and keen,
To catch at aught that molested them

But though they nurtured it day and night, With love and labour, the child and he Were never granted the longed-for sight Of a flower crowning the twisted tree

Until one evening a wayworn Priest
Stopped for the night in the Temple shade
And shared the fare of their simple feast
Under the wires and the tassinin laid

He, later, wandering round the flowers Paused awhile by the blossomless tree

The man said · "May it be fault of ours, That never its buds my eyes may see?

STORY BY LALLA-JI 4

" A slip it came from the further East Many a sunlit summer ago."

"It grows in our Jungles," said the Priest,

"Men see it rarely, but this I know,

"The Jungle people worship it, say They bury a child around its roots-Bury it hving -the only way

To crimson glory of flowers and fruits." He spoke in whispers, his furtive glance

Probing the depths of the garden shade. The man came closer, with eyes askance, The child beside them shivered, afraid

A cold wand drafted about the three. Jarring the spines with a hungry sound, The spines that grew on the snakelike tree

And guarded its roots beneath the ground

After the fall of the summer rain The plant was glorious, redly gay,

Blood-red with blossom. Never again Men saw the child in the Temple play.

THE GARDEN OF KAMA, KAMA THE INDIAN EROS

THE daylight is dying. The Flying fox flying,

Amber and amethyst burn in the sky.

See, the sun throws a late.

Lingering, roseate

Kiss to the landscape to bid it good-bye

The time of our Trysting ! Oh, come, unresisting,

Lovely, expectant, on tentative feet

Shadow shall cover us. Roses bend over us.

Making a bride chamber sacred and sweet

We know not Life's reason.

The length of its season,

Know not if they know, the great Ones above

We none of us sought it.

And few could support it.

Were it not gilt with the glamour of love

But much is forgiven, To Gods who have given,

If but for an hour the Rapture of Youth,

THE GARDEN OF KAMA ĥ

You do not yet know it, But Kama shall show it.

Changing your dreams to his Exquisite Truth,

The Fireflies shall light you, And naught shall affright you,

Nothing shall trouble the Flight of the Hours. Come, for I wait for you,

Night is too late for you. Come, when the twilight is closing the flowers.

Every breeze still is.

And, scented with libes.

Cooled by the twilight, refreshed by the dew,

The garden hes breathless,

Where Kama, the Deathless.

In the hushed starlight, is waiting for you

CAMP FOLLOWER'S SONG, GOMAL RIVER

We have left Gul Kach behind us, Are marching on Apozai,— Where pleasure and rest are writing To welcome us by and by.

We're falling back from the Gomal, Across the Gir-dao plain, The camping ground is deserted, We'll never come back again

Along the rocks and the defiles,

The mules and the camels wind
Good-bye to Rahimut-Ullah,

The man who is left behind

For some we lost in the skirmish,
And some were killed in the fight

But he was captured by fever, In the sentry pit, at might

A rifle shot had been swifter,

Less trouble a sabre thrust,

But his Fate decided fever,

And each man dies as he must.

8 CAMP FOLLOWER'S SONG

Behind us, red in the distance, The wavering flames rise high, The flames of our burning grass-huts, Against the black of the sky.

We hear the sound of the river. An ever-lessening moan, The hearts of us all turn backwards To where he is left alone.

We sing up a little louder, We know that we feel bereft, We're leaving the camp together, And only one of us left.

The only one, out of many, And each must come to his end, I wish I could stop this singing.

He happened to be my friend.

We're falling back from the Gomal We're marching on Apozai, And pleasure and rest are waiting To welcome us by and by.

Perhaps the feast will taste bitter, The lips of the guis less kind,-Because of Rahmut-Ullah,

The man who is left behind!

"GOLDEN EYES"

OH Amber Eyes, oh Golden Eyes!
Oh Eyes so softly gay!
Wherein swift fancies fall and rise,
Grow dark and fade away.
Eyes like a little limpid pool
That holds a sunset sky,
While on its surface, calm and cool,

While on its surface, calm and o Blue water lilies lie.

Oh Tender Eyes, oh Wistful Eyes, You smiled on me one day, And all my life, in glad surpuse, Leapt up and pleaded "Stay!" Alas, oh cruel, starlike eyes,

So grave and yet so gay, You went to lighten other skies, Smiled once and passed away.

Oh, you whom I name "Golden Eyes,"
Perhaps I used to know
Your beauty under other skies
In lives lived long ago.
Perhaps I rowed with galley slaves,
Whose labour never ceased,

To bring across Phoenician waves Your treasure from the East. Maybe you were an Emperor then
And I a favourite slave;
Some youth, whom from the hous' den
You vandy tred to save I
Maybe I reigned, a nughty King,
The early nations knew,
And you were some slight captive thing,

Some maden whom I slew.

Perhaps, admit on desert shores
Beside some shipwrecked prow,
I gladly gave my life for yours
Would I might give it now 1
Or on some sacrifical stone
Strange Gods we satisfied,
Perhaps you stooped and left a throne
To kiss me ere I died

Perhaps, still further back than this, In times ere men were men, You granted me a moment's bliss In some dark desert den, When, with your amber eyes alight With indescent flame, And fierce desire for love's delight, Towards my law you came

Ah laughing, ever-brilhant eyes, These things men may not know, But something in your radiance lies, That, centuries ago, Lit up my life m one wild blaze
Of infinite desire
To revel in your golden rays,
Or m your light expire.

If this, oh Strange Ringed Eyes, be true
That through all changing lives
This longing love I have for you
Eternally survives,

May I not sometimes dare to dream In some far time to be Your softly golden eyes may gleam

Your softly golden eyes may gleat Responsively on me?

Ah gentle, subtly changing eyes, You smiled on me one day, And all my life in glad surprise Leapt up, imploring "Stay!" Alas, alas, oh Golden Eyes,

Alas, alas, oh Golden Eyes, So cruel and so gay, You went to shine in other skies,

You went to shine in other skies Smiled once and passed away

TILL I WAKE

When I am dying, lean over me tenderly, softly, Stoop, as the yellow roses droop in the wind from the South.

So I may when I wake, if there be an Awakening, Keep, what lulled me to sleep, the touch of your lips on my mouth.

PROTEST BY ZAHIR-U-DIN

ALAS! alas! this wasted Night
With all its Jasmin-scented air,
Its thousand stars, serenely bright!
I he alone, and long for you,
Long for your Champa-scented hair,
Your tranquil eyes of twilight hue

Long for the close-curved, delicate lips
—Their sinuous sweetness laid on mine—
Here, where the slender fountain drips,
Here, where the yellow roses glow,
Pale in the tender silver shine
The stars across the garden throw

Alas ' alas ' poor passionate Youth !
Why must he spend these lonely mights?
The poets hardly speak the truth,—
Despite their praiseful litany,
His season is not all delights
Nor every night an ecstasy!

The very power and passion that make, Might make,—his days one golden dream How he must suffer for their sake!
Till, in their fierce and futile rage,
The baffled senses almost deem
They might be happier in old age

14 PROTEST: BY ZAHIR-U-DIN

Age that can find red roses sweet, And yet not crave a rose-red mouth; Hear Bulbuls, with no wish that feet Of sweeter singers went his way: Inhale warm breezes from the South, Yet never feel his fancy stray.

From some near Village I can hear The cadenced throbbung of a drum, Now softly distant, now more near, And in an almost human fashion, It, plaintive, wistful, seems to come Laden with sighs of fitful passion

To mock me, lying here alone Among the thousand useless flowers Upon the fountam's border stone. Cold stone, that chills me as I lie Counting the slowly passing hours By the white spangles in the sky.

Counting the slowly passing hours
By the white spangles in the sky.

Some feast the Tom-toms celebrate,
Where close together, side by side,
Gay in their gauze and tinsel state
With fips screne and downcast eyes,
Sit the young bridegroom and his bride,
While round them songs and laughter rise.

They are together, Why are we So hopelessly, so far apart? Oh, I implore you, come to me!

15

Come to me, Solace of mine eyes!
Come, Consolation of my heart!
Light of my senses! What replies?

A little, languid, mocking breeze
That rustles through the Jasmin flowers
And stirs among the Tamarind trees.
A little gurgle of the spray
That drips, unheard, through silent hours.
Then breaks in sudden bubbling play,

Wind, have you never loved a rose? And water, seek you not the Sea? Why, therefore, mock at my repose? Is it my fault I am alone

Beneath the feathery Tamarind tree Whose shadows over me are thrown?

Nay, I am mad indeed, with thirst For all to me this night denied And drunk with longing, and accurst Beyond all chance of sleep or rest, With love, unslaked, unsatusfied, And dreams of beauty unpossessed.

Hating the hour that brings you not, Mad at the space betwirt us twain, Sad for my empty arms, so hot And fevered, even the chilly stone Can scarcely cool their burning pain,—And oh, this sense of being alone!

16 PROTEST: BY ZAHIR-U-DIN

Take hence, Oh, Night, your wasted hours, You bring me not my Life's Delight, My Star of Stars, my Flower of Flowers! You leave me loveless and forlorn.

Pass on, most false and futile night, Pass on and perish in the Dawn!

THE TEAK FOREST

WHETHER I loved you who shall say?
Whether I drifted down your way
In the endless River of Chance and Change,
And you woke the strange
Unknown longings that have no names,
But burn us all in their ludden flames,
Who shall say?

Life is a strange and a wayward thing:
We heard the bells of the Temples ring,
The married children, in passing, sing.
The month of marriage, the month of spring,
Was full of the breath of sunburnt flowers
That bloom in a flercer light than ours,
And, under a sky more flercelly blue,
I came to you!

You told me tales of your vivid life Where death was cruel and danger rife— Of deep dark forests, of poisoned trees, Of pains and passions that scorch and freeze, Of southern noontides and eastern rights, Where love grew frantic with strange delights,

1

While men were slaying and maidens danced, Till I, who listened, lay still, entranced. Then, swift as a swallow heading south, I lussed your mouth!

One night when the plains were bathed in blood From sunset light in a crimson flood, We wandered under the young teak trees Whose branches whined in the light night breeze; You led me down to the water's brink,

whose oranches whined in the ngin mg... You led me down to the water's brink,
"The Spring where the Panthers come to drink
At night; there is always water here
Be the season never so parched and sere!"
Have we souls of beasts in the forms of men?
I fain would have tasted your life-blood then.

The night fell swiftly; this sudden land Can never lend us a twilight strand. Twixt the daylight shore and the ocean night, But takes—as it gives—at once, the light. We laid us down on the steen hillstife.

We laid us down on the steep hillside,
While far below us wild peacocks cried,
And we sometimes heard, in the sunburnt grass,
The stealthy steps of the Jungle pass.
We listened; knew not whether they went
On love or hunger the more intent.

And under your kisses I hardly knew Whether I loved or hated you.

But your words were flame and your kisses fire, And who shall resist a strong desire? Not I, whose life is a broken boat On a sea of passions, adrift, afloat. And, whether I came in love or hate That I came to you was written by Fate In every hue of the blood-red sky, In every tone of the peacocks' cry.

While every gust of the Jungle night Was fanning the flame you had set alight. For these things have power to stir the blood And compel us all to their own chance mood. And to love or not we are no more free Than a ruple to rese and leave the sea.

Than a ripple to rise and leave the sea.

We are ever and always slaves of these,
Of the sums that scorch and the winds that freeze,
Of the faint sweet scents of the sultry air,
Of the half heard howl from the far off lair.
These chance things master us ever. Compel
To the heights of Heaven, the depths of Hell.
Whether I love you? You do not ask,

Nor waste yourself on the thankless task.
I give your kisses at least return,
What matter whether they freeze or burn.
I feel the strength of your fervent arms,
What matter whether it heals or harms.
You are wise; you take what the Gods have sent.
You ask no questions, but rest content.
So I am with you to take your hiss,
And perhaps I value you more for this.

For this is Wisdom, to love, to live,

To take what Fate, or the Gods, may give, To ask no question, to make no prayer, To hiss the hips and caress the hair, Speed passion's ebb as you greet its flow,— To have, -to hold, -and, -in time, -let go!

And this is our Wisdom we rest together On the great lone hills in the storm-filled weather, And watch the skies as they pale and burn, The golden stars in their orbits turn, While Love is with us, and Time and Peace,

And life has nothing to give but these But, whether you love me, who shall say, Or whether you, drifting down my way

In the great sad River of Chance and Change, With your looks so weary and words so strange, Lit my soul from some hidden flame To a passionate longing without a name, Who shall say? Not I, who am but a broken boat, Content for awhile to drift affoat

In the little noontide of love's delights Between two Nights

MALAY SONG

The Stars awart, serene and white,
The unarisen moon;
Oh, come and stay with me to-night,
Beside the salt Lagoon!

My hut is small, but as you lie, You see the lighted shore, And hear the rippling water sigh Beneath the pile-raised floor.

No gift have I of jewels or flowers, My room is poor and bare: But all the silver sea is ours, And all the scented air.

Blown from the mainland; where there grows Th' "Intriguer of the Night," The flower that you have named Tuberose, Sweet scented, slim, and white.

The flower that when the air is still, And no land breezes blow, From its pale petals can distil A phosphorescent glow.

VALGOVIND'S SONG IN THE SPRING

The Temple bells are ringing,
The young green corn is springing,
And the marnage month is drawing very near.

And I count the grass,

And I count the moments grass.

And I count the moments pass, For the month of marriages is drawing near.

Soon, ali, soon, the women spread
The appointed bridal bed
With hibiscus buds and crimson marriage

flowers, Where, when all the songs are done,

And the dear dark night begun, I shall hold her in my happy arms for bours.

She is young and very sweet,
From the silver on her feet
To the cilver and the flowers in her hore

To the silver and the flowers in her hair, And her beauty makes me swoon,

As the Moghra trees at noon Intoxicate the hot and quivering air. Ah, I would the hours were fleet

As her silver circled feet.

I am weary of the daytime and the night.

I am weary unto death, Oh my rose with jasmin breath,

With this longing for your beauty and your light.

REVERIE OF ORMUZ THE PERSIAN

SOFTLY the feathery Palm-trees fade in the violet Distance.

Family the lingering light touches the edge of the sea,

Sadly the Music of Waves, drifts, faint as an Anthem's insistence.

Heard in the aisles of a dream, over the sandhills, to me

Now that the Lights are reversed, and the Singing changed into sighing.

Now that the wings of our fierce, fugitive passion are furled.

Take I unto myself, all alone in the light that is dying,

Much of the sorrow that lies hid at the Heart of the World

Sad am I, sad for your loss for failing the charm of your presence,

Even the sunshine has paled, leaving the Zenith less blue

Even the ocean lessens the light of its green opalescence,

Since, to my sorrow I loved, loved and grew weary of, you

- Why was our passion so fleeting, why had the flush of your beauty
- Only so slender a spell, only so futile a power? Yet, even thus ever is life, save when long custom
- or duty

 Moulds into sober fruit Love's fragile and fugitive
- flower
- Fain would my soul have been faithful, never an alien pleasure
- Lured me away from the light lit in your luminous eves.
- But ever desire of the Mind, satisfied once, and at leisure
 - To criticise, balance, take counsel, assuredly dies
 - All through the centuries Man has gathered his flower, and fenced it,
- —Infinite strife to attain, infinite struggle to keep,—
- Holding his treasure awhile, all Fate and all forces against it,
- Knowing it his no more, if ever his vigilance sleep
- But we have altered the World as putiful man has grown stronger,
- So that the things we love are as easily kept as won, Therefore the ancient fight can engage and detain us no longer,
- And all too swiftly, alas, passion is over and done

28 ORMUZ THE PERSIAN Far too speedily now we can gather the coveted

Far too speedily now we can gather the coveted treasure,
Enjoy it awhile, be satisfied, begin to time;

And what shall be done henceforth with the profitless after-leisure,
Who has the breath to kindle the ash of a faded fire?

Ah, if it only had lasted! After my ardent endeavour

Came the delirious Joy, flooding my life like a sea,
Days of delight that are burnt on the brain for
ever and ever,
Days and nights when you loved, before you grew
weary of, me

weary of, me

Softly the sunset decreases drm in the violet
Distance,
Even as Love's own fervour has faded away

from me, Leaving the weariness, the monotonous Weight of Existence,—

All the farewells in the world weep in the sound of the sea

TO THE HILLS!

'Tis eight miles out, and eight miles in,
Just at the break of morn.
'Tis ice without and flame within,
To gain a kiss at dawn!

Far, where the Lilac Hills arise Soft from the misty plain, A lone, enchanted hollow lies Where I at last draw rein.

Midwinter grips this lonely land,
This stony, treeless waste,
Where East, due East, across the sand,
We fly in fevered haste.

Pull up 1 the East will soon be red, The wild duck westward fly, And make above my anxious head, Triangles in the sky.

Lake wind we go; we both are still
So young; all thanks to Fate!
(It cuts like knives, this air so chill,)
Dear God! if I am late!

Behind us, wrapped in mist and sleep
The Rumed City hes,

(Although we race, we seem to creep ')
While lighter grow the skies.

Eight miles out only, eight miles in, Good going all the way, But more and more the clouds begin To redden into day

And every snow-tipped peak grows pink An iridescent gem!

My heart beats quick, with joy, to think
How I am nearing them!

As mile on mile behind us falls,

Till, Oh, delight 1 see,

My Heart's Desire, who softly calls

My Heart's Desire, who softly cal Across the gloom to me

The utter 103 of that First Love
No later love has given,
When, while the slaes grew light above,
We entered into Heaven

HIS RUBIES: TOLD BY VALGOVIND

Along the hot and endless road
Calm and erect, with haggard eyes,
The prisoner bore his fetters' load
Beneath the scorching, azure skies,

Serene and tall, with brows unbent,
Without a hope, without a friend,
He, under escort, onward went,
With death to meet him at the end.

The Poppy fields were pink and gay
On either side, and in the heat
Their drowsy scent exhaled all day
A dream-like fragrance almost sweet.

And when the cool of evening fell
And tender colours touched the sky,
He still felt youth within him dwell
And half forrot he had to die.

Sometimes at night, the Camp-fires lit
And casting fitful light around,

His guard would, friend-like, let him sit And talk awhile with them, unbound. Thus they, the night before the last, Were resting, when a group of girls Across the small encampment passed, With laughing lips and scented circls.

Then in the Prisoner's weary eyes
A sudden light ht up once more,
The women saw him with surprise,
And puty for the chains he bore.

For little women reck of Crime
If young and fair the criminal be
Here in this tropic, amorous clime

And one there was, she walked less fast Behind the rest, perhaps beguiled By his lithe form, who as she passed,

Where love is still untamed and free.

Wated a little while, and smiled.

The guard, in kindly Eastern fashion,
Smiled to themselves, and let her stay.

So tolerant of human passion,

"To love he has but one more day" Yet when (the soft and scented gloom

Scarce lighted by the dying fire)
His arms caressed her youth and bloom,
With him it was not all desire

"For me," he whispered, as he lay,
"But little life remains to live.
One thing I crave to take away.
You have the enft: but will you give?

"If I could know some child of mine Would live his life, and see the sun Across these fields of poppies shine, What should I care that mine is done?

"To die would not be dying quite,
Leaving a little life behind,
You, were von kind to me to-night.

You, were you kind to me to-night, Could grant me this, but—are you kind?

"See, I have something here for you For you and It, if It there be" Soft in the gloom her glances grew, With gentle tears he could not see

He took the chain from off his neck, Hid in the silver charm there lay Three rubies, without flaw or fleck She answered softly, "I will stay"

He drew her close, the moonless skies Shed little light, the fire was dead

Soft pity filled her youthful eyes, And many tender things she said

Throughout the hot and silent mght All that he asked of her she gave And, left alone ere morning light, He went serenely to the grave,

Happy, for even when the rope Confined his neck, his thoughts were free, And centred round his Secret Hope

The little life that was to be.

When Poppies bloomed again, she bore
His child who gaily laughed and crowed,
While round his tiny neck he wore
The rubies given on the road.

For his small sake she wished to wait, But vainly to forget she tried, And grieving for the Prisoner's fate, She broke her gentle heart and died.

STORY OF UDAIPORE: TOLD BY LALLA-JI, THE PRIEST

"And when the Summer Heat is great, And every hour intense,

The Moghra, with its subtle flowers, Intoxicates the sense"

The Coco palms stood tall and slim, against the golden glow,

And all their grey and graceful plumes were waving to and fro.

She lay forgetful in the boat, and watched the dying Sun

Sink slowly lakewards, while the stars replaced him, one by one

She saw the marble Temple walls long white reflections make,
The schoes of their chart at

The echoes of their silver bells were blown across the lake.

The evening air was very sweet; from off the island bowers

Came scents of Moghra trees in bloom, and

36 STORY OF UDAIPORE

"The Moghra flowers that smell so sweet When love's young fancies play; The acrid Moghra flowers, still sweet Though love be burnt away."

The boat went drifting, uncontrolled, the rower rowed no more.

But deftly turned the slender prow towards the further shore.

The dying sunset touched with gold the Jasmin

in his hair;
His eyes were darkly luminous; she looked and found him fair.

And so persuasively he spoke, she could not say him nay,

And when his young hands took her own, she smiled and let them stav.

And all the youth awake in him, all love of Love

in her,
All scents of white and subtle flowers that filled
the twilight air

Combined together with the night in kind con-

To do Love service, while the boat went drifting onwards, free.

"The Moghra flowers, the Moghra flowers, While Youth's quick pulses play They are so sweet, they still are sweet, Though passion burns away."

Low in the boat the lovers lay, and from his sable

The Jasmin flowers slipped away to rest among the gul's.

Oh, silver lake and silver night and tender silver sky!

Where as the hours passed, the moon rose white
and cold on high.

"The Moghra flowers, the Moghra flowers, So dear to Youth at play; The small and subtle Moghra flowers

That only last a day."

Suddenly, frightened, she awoke, and waking

vaguely saw
The boat had stranded in the sedge that fringed

the further shore.

The breeze grown chilly, swayed the palms; she

heard, still half awake, A prowling jackal's hungry cry blown family o'er

A prowling jackal's hungry cry blown faintly o'er the lake.

She shivered, but she turned to kiss his soft, remembered face,

Lit by the palled light he lay, in Youth's abandoned grace.

38 STORY OF UDAIPORE

But as her lips met his she paused, in terror and dismay.

The white moon showed her by her side asleep a Leper lay.

"Ah Mogira flowers, white Moghra flowers, All love is blind, they say, The Mogira flowers, so sweet, so sweet, Though love be burnt away!"

VERSES: FAIZ ULLA

Just in the hush before the dawn A little wistful wind is born. A little chilly errant breeze, That thrills the grasses, stirs the trees. And, as it wanders on its way, While yet the night is cool and dark, Ere the first carol of the lark,—
Its plaintive murmurs seem to say "I wait the sorrows of the day."

AFRIDI LOVE

Since, Oh, Beloved, you are not even faithful
To me, who loved you so, for one short night,
For one brief space of darkness, though my
absence

Did but endure until the dawning light.

Since all your beauty—which was mine—you squandered

On that which now lies dead across your door; See here this knife, made keen and bright to kill yout.

You shall not see the sun rise any more.

Lie still! Lie still! In all the empty village
Who is there left to hear or heed your cry?
All are gone down to labour in the valley,
Who will return before your time to die?

No use to struggle; when I found you sleeping, I took your hands and bound them to your side, And both these slender feet, too apt at straying, Down to the cot on which you lie are tied.

Lie still, Beloved; that dead thing lying yonder, I hated and I killed, but love is sweet,

And you are more than sweet to me, who love you, Who decked my eyes with dust from off your feet. Give me your lips; Ah, lovely and disloyal Give me yourself again; before you go Down through the darkness of the Great, Blind Portal.

All of life's hest and basest you must know.

Erstwhile Beloved, you were so young and fragile I held you gently, as one holds a flower: But now, God knows, what use to still be tender To one whose life is done within an hour?

I hurt? What then? Death will not hurt you dearest.

As you hurt me, just for a single night, You call me cruel, who laid my life in ruins To gain one little moment of delight.

Look up, look out, across the open doorway

The sunlight streams. The distant hills are
blue.

Look at the pale, pink peach trees in our garden, Sweet fruit will come of them,—but not for you.

The fair, far snow, upon those jagged mountains
That gnaw against the hard blue Afghan sky
Will soon descend, set free by summer sunshine.
You will not see those torrents sweeping by.

The world is not for you. From this day forward, You must he still alone; who would not he Alone for one night only, though returning I was, when earliest dawn should break the sky.

There hes my lute, and many strings are broken, Some one was playing it, and some one tore The silken tassels round my Hookah woven; Some one who plays and smokes, and loves, no more f

Some one who took last night his fill of pleasure, As I took mine at dawn! The knife went home Straight through his heart! God only knows my rapture

Bathing my chill hands in the warm red foam.

And so I pain you? This is only loving,

Wait till I kill you! Ah, this soft, curled hair! Surely the fault was mine, to love and leave you

Even a single night, you are so fair.

Cold steel is very cooling to the fervour Of over passionate ones, Beloved, like you. Nay, turn your lips to mine. Not quite unlovely They are as yet, as yet, though quite untrue.

What will your brother say, to-night returning

With laden camels homewards to the hills, Finding you dead, and me asleep beside you, Will he awake me first before he kills?

For I shall sleep Here on the cot beside you When you, my Heart's Delight, are cold in

When your young heart and restless lips are

Grown chilly, even beneath my burning breath.

When I have slowly drawn my kmfe across you, Taking my pleasure as I see you swoon, I shall sleep sound, worn out by love's last fervour, And then, God grant your kinsmen kill me soon!

STARLIGHT

OH, beautiful Stars, when you see me go
Hither and thuther, in search of love,
Do you think me faithless, who gleam and glow
Serene and fixed in the blue above?
Oh, Stars, so golden, it is not so.

But there is a garden I dare not see,
There is a place where I fear to go,
Since the charm and glory of life to me
The brown earth covered there, long ago
Oh, Stars, you saw it, you know, you know

Hither and thither I wandering go,
With aimless baste and wearying fret,
In a search for pleasure and love? Not so,
Seeking desperately to forget
You see so many, Oh, Stars, you know

KASHMIRI SONG

PALE hands I loved beside the Shalimar.

Where are you now? Who lies beneath your spell 1 Whom do you lead on Rapture's roadway, far. Before you agonise them in farewell? Oh, pale dispensers of my Joys and Pains. Holding the doors of Heaven and of Hell.

How the hot blood rushed wildly through the veins Beneath your touch, until you waved farewell

On those cool waters where we used to dwell. I would have rather felt you round my throat

Crushing out life, than waving me farewell!

Pale hands, pink tipped, like Lotus buds that float

THE PURPLE DUSK

SINCE the white day must dawn again so soon, And early love is diffident and shy, Oh, charitable clouds conceal the moon Grant the induigence of an unstarred sky!

Ah, silver surf, abreak along the shore,

Cease for awhile thy restless ebb and flow.

The silence trembles with thy sullen roar

And the soft voice I love is very low.

Wind of the Desert, leave the Orange flowers
To spill their sweetness over sand and sea,
Come, all unperfumed, to this couch of ours;
Blow through his curls and bring their scent
to me.

Ah, Time, who brought this treasure to my breast, Knowing so well that cruelty of thine, I would die now, and leave thee at thy best, Ere thou hast torn my lover's hps from mine.

THE HOSPITAL ON THE SHORE

THE youthful swimmers come up on the beach,
Naked and fresh from the kiss of the sea,
I hear the sound of their light-hearted speech
As it is with them, it was once with me!
Oh, Death, grant me pity just one day

more, And let me go down again to the shore

I could have died in the rush of the air,
Mid crashing water and petulant spray,
The surf in my teeth, the wind in my hair,
Rejoicing, exultant, even as they

But to meet Death here, in this walled-in cage,
I am dumb with terror and blind with rage

Have pity! Reprieve me! just one more ride,
White sand beneath us, white planets above,
One last long sail with the ebb of the tide,
One lilac evening of delicate love

One lingering look at those eyes of his
To remember through the Eternities

INVITATION TO THE JUNGLE

The Jungle gloom is dim and cool,
And, even through the noonday heat,
Among the reeds beside the pool
The silent air is freshly sweet.

Though desert winds, sand-laden, pass, And all the tree-tops bend and sigh,

No breezes sur the flower-filled grass

Beside the lake where we shall lie.

We shall not hear the Temple bells, The tom-tom's sad insistent beat, The far Bazaar, whose murmur swells

The far Bazaar, whose murmur swells With eager cries and restless feet.

We shall not know the myriad cares
That make the Home's soft tyranny,
And all the Temple's hp-worn prayers,
Its ordered gifts, will pass us by.

Those lip-worn prayers; whose sense is lost Effaced by long and tearful use, By thousands daily skywards tost,

INVITATION TO THE JUNGLE 49 Let others pay the reverence due With waving lights and sacred flowers.

I pray no more except to you. My faith is in this love of ours.

And I shall twine the Kuskus grass To shield the thing I hold so dear. What if the fierce-eyed Panthers pass? I know their ways and have no fear.

The jungle is my native land And love shall smooth its paths for you: Ah, could I make you understand, How well it is, this thing you do.

You leave the world, and passing by Its tarnished gold and futile strife. Gain freedom, love, the open sky, The flowers upon the Tree of Life!

STARS OF THE DESERT

(Mahomed Alram's Night Watch)

The night is calm, and all the stars are burning, Around our camp the sands stretch far away, No sound, except the lonely jackals howling, Until the horses, startled, wake and neigh.

Only the walls of one thin tent of canvas, Only a yard of yellow desert sand, Between us two, and yet I know you distant, As though you lived in some far Northern land.

Here, at the doorway of my tent, I linger
To watch in yours the shadow and the light,
The hungry soul within me burning, burning,
As the stars burn throughout the Eastern night.

I know well how you sleep, your head thrown backwards.

Your loose hair ruffled up and disarrayed, Your fervent eyes still sombre in their slumber From the dark circle of the lashes' shade.

I listen to your even cadenced breathing, From the soft curve of parted lips set free; Only a slender wall of wind-stirred canvas Between your loveliness asleep and me.

STARS OF THE DESERT

51

Sleep on, I sit and watch your tent in silence, White as a sail upon this sandy sea,

And know the Desert's self is not more boundless Than is the distance 'twixt yourself and me, Know that I am some low red planet burning

You in the Zenith, a serene white star. And I to you, less than the lonely jackals

That howl among the sandy wastes afar. Sleep on, the Desert sleeps around you, quiet,

Watched by the restless, golden stars above, Ay, let us sleep; you to your careless waking, I, with my dreams of unrequited love.

DROIT DU SEIGNEUR

The Aspens shiver by the osier bed,
The waters ripple in September's sun
Among the rushes, where I sit and dream
My basket empty and my work undone.

I watch the spirals of blue smoke anse Above the green of oak and chestnut tree Only one week of wistful wearness

Before as custom bids. I go to thee.

But, wilt thou take thy right? My brother's wife

Went to the castle on her wedding-day,
And when thou saw'st her shuvering dissent
Didst thou not say in kindness, " Go thy way,

"Untouched by me, even as thou hast come, Save in the way of gifts; take this and this?" And she, poor little fool, rejoined her mate,

Unharmed, unhonoured, even by a kiss.

Last week I saw her at her cottage door
Nursing her clumsy child; no wistful sigh
For what her peasant arms might yet have held,
A child of thine,—broke her serenity.

Ah, if I knew how thou wilt deal with me.
Who knows? who knows? They tell me I am fair.

And any beauty that I may possess

Have I not kept it for thy sake with care?

To guard a pallor that might blush for thee, Shading the sunrays from this face of mine, Smoothing my hands with milk from elder-flowers Lest the rough skin should jar the silk of thine.

Ah, how I loved thee, even as a child Watching thee ride across the village square, The curls blown backwards from thy vivid face Thy pennons lifted on the summer air

How I have envied brides who passed thy gates, And when I heard the village gossips say Thou wert not as thy fathers; oft refused To claim thy privilege, I turned away

So glad and yet so sad,—at well may be
They will not notice me, those eyes of thine;
Yet surely love will find some soft appeal
To draw their gaze to me, thy hips to mine.

My cousin loves me; m his kindly eyes

Lies the clear promise of a calm content

I, wedding him, ensure his happiness

As thou ensurest mine, shouldst thou consent

54 DROIT DU SEIGNEUR

Ah, if thou shouldst be kind and set thy seal
On me and mine for ever. Women know
The secret ways of love and all its lore.

The secret ways of love and all its lore
If,—Ah, dear God in Heaven, if this were so!
My firstborn should be thine, then all my life
Will a more than a proper of these

Will, and must, keep the memory of thee.

Even as thou art printed on my heart,

So on my being must thy impress be.

No second lover and no second child

Efface the imprint of the first who came,
And on the golden sands of youth inscribed

Lightly, but so indebbly, his name

Lightly, but so indelibly, his name.

Many a custom, many an old abuse

Thy people cherish still, unknown to thee;

Thy people cherish still, unknown to thee;
My cousin whispers me among the reeds,
"What has the priest to do with thee and me?

"Let us forestall our marriage, thus thy child Will be thy husband's, not a lawless thing

Born of injustice" Ah, how blind men are, How strange their words of careless kindness ring

It is the sweetest justice of our lives
That once, ere settling to our lifelong task
Of serving boors and raising sons to them

One golden moment, too divine to ask
In our most daring prayers, is fluing to us
By our time honoured custom's strange decree,

One perfect hour of radiant romance
Is lent to us; will it be lent to me?

Rarely men understand our way of love; How that to women in their wedding hours Lover and priest and king are blent in one, Hence the awed worship of these hearts of ours.

At times love for a little lifts the year And men and women see each other's heart. But swiftly passion comes, obscuring all, And thus the nearing souls are swept apart,

To us love is a sacred rite: to men Custom, perhaps affection, or desire. Before we hold our lovers in our arms

They are too fiercely amorous to inquire. And after too indifferent: thus our souls Remain an unread chapter to the end. And those whose very life is blent with ours Cannot be called with justice even friend.

Ah me, I dream and dream my basket lies Unfilled beside me, while the aspens part

Their trembling leaves, and show the castle walls That rest my eyes and draw my anxious heart,

Because they hold its treasure Ah, Seigneur, So loved, so longed for, passing strange it seems That I shall speak to thee, to whom I speak Daily in thought, and nightly through my dreams.

Thou may'st musunderstand. Excess of love Takes the pale lips of coldness or of art

And yet my eyes must surely find some way To show the white heat burning at my heart!

DROIT DU SEIGNEUR 56

Seigneur, not so dissimilar am I From thee and thine. Thou know'st thy father's ways,

Ay, and his father's; much the castle blood Mixed with the village stream in former days.

Signs of more brilliant lineage than my own Many have marked in me. Take heed of this;

Find me not too unworthy of thine arms; These lips are thine knowing no other kiss.

Think; if thou givest me an hour's delight It will be all my life will ever know. Seigneur, have pity on this love of mine

And lend thyself to me before I go

Back to my narrow life. The whitest star

May let its pure and trembling beauty rest In the dim silver of the smallest pool; Wherefore not thou a moment on my breast?

I am thine own by immemorial right, Stoop thou and take that privilege of thine, An hour's dalliance in thy life, Seigneur, And an eternal memory in mine!

ISTAR-I-SAHARA

DIM in the east the ruined city hes, Purple, against the piler purple skies, And slender pilms and minarets arise, Into the night.

The sands are soft, by desert winds caressed Into a thousand ripples Let us rest And watch the flaming scarlet of the west Fade into night

The pale pink Persian rose is like thy mouth,
Thy breath is sweet as breezes from the south
To weary lands repining in the drouth
Long days and nights.

I too have waited, parched and worn with pain, Come and refresh me, as the gracious rain Falls on tired fields and makes them green again Through summer nights.

Ah, how I love thee Thou art very fair,
Witness the silken softness of thy hair,
And thy calm eyes, clear as the morning air
On mountain heights.

Gloom falls apace, and silence spreads afar, Give me thy hands, how slim and cool they are. Lives there such love on any other star

That shines to-night?

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ISTAR-I-SAHARA

DIM in the east the ruined city lies, Purple, against the piler purple skies, And slender palms and minarets arise, Into the night.

The sands are soft; by desert winds caressed Into a thousand ripples. Let us rest And watch the flaming scarlet of the west

Fade into night.

The pale pink Persian rose is like thy mouth, Thy breath is sweet as breezes from the south To weary lands repining in the drouth Long days and nights.

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That shines to-night?

OH, LIFE, I HAVE TAKEN YOU FOR MY LOVER!

(To Arthur E J Legge, who suggested this idea)

OH, Life, I have taken you for my Lover, I rent your veils and I found you fair, If a fault or failing my eyes discover, I will not see it, it is not there!

I know, if I knew, I should hold you dearer, Should understand, if I understood, For I worship more, as you draw me nearer, Your reckless Evil, your perfect Good.

In the Jungle gloom, we have watched and waited, For stealthy Panthers, that prowl by night,

For stealthy Panthers, that prowl by night, At the end of some weary march, belated, We heard strange tales by the camp-fire light We have jain on the starlit sands, untented,

We have houng planets rose white and farr, while low-hung planets rose white and farr, and in moonlit gardens, silver and scented, Oh, Life, my Lover, how sweet you were!

Forbidden and barbarous rites were shown us, In rock-hewn Temples and jungle caves, and the smoke-wreathed home of the dead has

Inown us,—
The burning-ghat by the Ganges waves.

60

Ah, the long, lone ride through the starlit hours,
The long, lone watch on the starlit sea,
And the flame and flush of the morning flowers
When Life, my Lover, was kind to me 1

Betimes we were out on the Sea, together,
The vessel raced down the great green slope
Of mountainous waves, in desperate weather,
The hearts of men were adrift from hope.

As over the deck, in exultant fashion,
The violent water crashed and fell,
I knew, through the joy of your reckless passion,
Agonised fear of the last farewell.

But I follow you always, unresisting,
To lowest depth; to uttermost brink,
From a thirst like mine there is no desisting
Though given poison for wine to drink.

You may do your utmost, you will not shake me, Your fauth may falter; my faith is true. Oh, Life, you may shatter and rend and break me, All Pam is Pleasure, that springs from you!

In the height and heat of your wildest passion, You had your uttermost will of me, And when have I asked for the least compassion? A lover loved is a lover free!

64 WHARNCLIFFE HOUSE Though I, impatient of the heat,

Forth from the window lean To cool my sight across the street Amidst your shaded green,

Amidst your shaded green, Your leaves, refreshed by summer showers,

Are naught to me, who feast My fancy on those other flowers That burn about the East.

That burn about the East.

For I have seen the Lotus bloom

On lakes like inland seas, And white Magnolias, through the gloom,

And white Magnohas, through the groom, Moonlike among the trees. Have watched the pale Tuberose, aglow

With phosphorescent light,
And Water-lilies lying low
On sacred tanks at night.

On sacred tanks at night.

Have wandered where the Moghra flowers

Exhale their scent at noon,

And dreamt sweet dreams where Jasmin bowers

Grow white beneath the moon.

Have seen the Poppies' crimson wave

O'erflow the land for miles
And Roses, on an Eastern grave
Turn even Death to smiles.

Turn even Death to smiles.

By night, my fancy spreads her wings
In visions that console,
But all day long, remembered things
Are dragging at my soul.

I want the silver on the sea,

The surf along the shore,
The runned Mosque, whose weeds grow free,
Where Princes prayed of yore.

I want the lonely, level sands Stretched out beneath the sun,

The sadness of the old, old lands, Whose destiny is done,

The glory and the grace, that cling

About the mountain crest
Where tombs of many a faithless king
Guard, faithfully, their rest.

Not lightly would I speak of Love, Or estimate his power, But every star that wheels above, And each enamelled flower That sends persuasive influence

To touch the human mind, Appeals to some strange, inner sense That Love can never find.

Love always needs his ally, Youth, Or lost is all his charm, A sunset is a golden truth

Nor age nor ill can haim

And loveliness will lend the earth
Its radiance and sheen

If but one rosebud come to birth, One single leaf grow green. Though, with never a word of farewell spoken In lonely wilds of some Desert place, You bave flung me from you, admit and broken To wait the child of your last embrace.

And never my faith nor my fervour faltered, Until you turned to my lips again,

When, my eager longing for you unaltered, Your first liss cancelled my months of pain.

Ah, Life, you may torture my soul, betray me,
The right is yours, as Lover and Lord.
And when in the climax of all, you slay me,
My lips in dying will seek your sword.

TREES OF WHARNCLIFFE HOUSE

OH, green and leafy Wharnchiffe trees
That tremble to and fro,
You rustle in the languid breeze
And catch the evening glow.
Across the dusty gloomy street,

I note your tender sheen,
But unto me it is not sweet,
Who see what I have seen.

The slender Coco palms I crave
Beside a purple sea.

Where every phosphorescent wave
Leaps up in ecstasy,

Towards the tangled stars above
That sparkle in the blue,

These are the things I know and love. How can I care for you?

I always feel a sense of loss
If, at the close of day,
I cannot see the Southern Cross
Break through the gathered

Break through the gathered grey, Nor watch the liquid moonlight gleam Among the temples white,

And realise that lovely dream, We call an Eastern night.

WHARNCLIFFE HOUSE 66

Ah, waving trees of Wharncliffe House, That tremble to and fro,

Old dreams and fancies you arouse, Old fires you set aglow.

Your shaded greenness soothes the eye, Worn out with dusty hours,

But still I crave that Eastern sky,

Those brilliant Orient flowers!

ALL FAREWELLS SHOULD BE

Ar, smooth your hair for another lover, Refold the satin, restring the pearls, Lest those who will take my place discover Discoloured truts and dishevelled curls.

Lift up those delicate lips that mine Reddened with lisses but yesterday, Let others drink the dress of the wine

Let others drink the dregs of the wine We two have tasted and flung away.

I wish you well; go gather the gold,

The little triumphs you hold so dear,

For you the pasture, the sheltered fold: Ways smoothed by custom and fenced by fear.

You could not have lived aloof, afar In golden deserts, by lonely streams,

Be rich, be courted, be all you are, But seek not silence, nor love nor dreams.

Yet what am I that my song should shame you, What strength have I, that I call you weak? Ah, Love alone has the right to blame you

And He is a God and will not speak

In making us one has not left us three. No child shall inherit our love's estate

To be false like you or forlorn like me. What if your sweet and treacherous eyes

Had smiled at me from a child of mine Your delicate lips, so apt at lies, Lived and laughed, a perpetual sign.

Of fitful passion and frenzied hours That now are utterly passed away,

Dead and forgotten as last year's flowers

Yet, last farewells should be gently spoken,

And all sweet things that have had their day. And times of pleasure let no man grudge Of things once loved, though his heart be broken, A lover has never the right to judge.

THE FISHERMAN'S BRIDE

The great grey waves, with an angry moan, Rush in on the patient sand

The spray from their crests is backwards blown By the strong wind from the land.

As curis are blown from a maiden's face And flutter behind her free,

The spindrift blows from the waves that race From stress of the outer sea

The restless wind has ever a sigh
And the waves are salt as tears,
Maybe because of the dead who he

Where never the sunlight peers.

One curl of his hair is more to me

Than a thousand waves of thine.

Yet is his life in thy charge, oh, sea, And also and therefore mine.

Great sins are written against thy name In records of olden times.

Art thou not filled with sorrow and shame Remembering ancient crimes?

Then spare, oh, spare this lover of mine,
Thou queen of a million ships,
Content thee with that coral of thine

And leave me my lover's lips !

THE CITY: SONG OF MAHOMED AKRAM

Sinning, and sinned against, the City lay, Burnt by the sun's caresses day by day, Passive, defenceless, with her latest breath Conceiving at his pleasure plague and death.

Relentlessly he poured his ardent rays Into her cloistered courts and secret ways, While the hot gold he spilt upon the plain Rose from the furnace of the sands again.

Beneath a sullen sunset, dimly red, Rent by the lamentations for the dead, Whose burning-ghats defiled the stagnant air, The breathless city waited in despair.

Then came the flutter of a sudden breeze, Fragrant with scents of aromatic trees, Cool with the magic freshness of the sea, And the dry maize-leaves shivered restlessly.

The wind went onwards, to the outer gate, Thrilled with soft pity for the City's fate, Dispensing coolness, passed the inner wall, And fanned the lips of those about to fall.

Flew through low casements, fluttered forth again, Winnowed the market-place, whose floor was red. And lightly smoothed the cereclothes of the dead.

Stole through the women's chambers, close and sweet.

Lifted their clinging silks from face to feet, Cooled the pale brows that glimmered in the dusk,

Then gained the open faintly tinged with musk

Entered the prison, soothed the ring-worn wrist, The deeper wounds of fettered ankles kissed, Giving the only freedom that was craved; Freedom from heat. Thus was the City saved.

His coolness left her fresh as any flower, And to restrict the sun's relentless power,

He veiled her with soft clouds and bid them stay Till all the heat-wrought ill should pass away.

I would have asked such aid of thee, had I but dared:

Thou couldst have done as much for me, hadst thou but cared

RABAT MOROCCO

OH, walled, white City, rising from the plain, Between the grey-green grass, the grey-blue skies.

How we have longed for you, and watched in vain

Till your pale beauty rose upon our eyes From Orange groves, beyond your gated walls, Faint scents of Citron bloom float far away

Upon each wind-worn face the perfume falls Till we forget the journey of the day

Forget the weary march, its dust and heat, The frequent carrion that taints the air,

The three-inch spur, the lame and stumbling feet, The pointed stirrup, clogged with blood and hatr

Forget the wretched brute, that strains and strives, Staggers a few more paces with his load Then falls and dies, beneath the open knives,

The kicks and curses of the savage road

Let us forget (in such forgetfulness Lies the one chance, perhaps, of life at all ') While our burnt lips receive the soft caress

Exhaled from Orange flowers beyond the wall

Ah, sea-set City, grant my heart's request! Where your slim minarets soar white above Your fragrant Orange gardens, grant me rest, And from some child of yours, a little love.

Ah, walled, white City, grant me a little love !

TO AZIZ: SONG OF MAHOMED AKRAM

Your beauty puts a barb into my soul,
Strive as I will it never lets me go.
My love has passed the frontiers of control,
You are so fair and I desire you so.

Others may come and go, they are to me
But changing mirage, transient, untrue,
My faithlessness is but fidelity
Since I am never faithful, but to you.

You are not kind to me, but many are

And all their kindness does not make them
dear,

It may be you deceive me when afar Even as always you torment me near.

Yet is your beauty so divine a thing,
So irreplaceable, so haunting sweet
Against all reason, I am fain to fling
My life, my youth, myself, beneath your feet.

DEVOTION OF AZIZ TO MIR KHAN

Mir Khan

" And now, Azız, I take my leave of thee."

Azız

" Farewell, Mir Khan."

Mir Khan

" Hast thou no more to say?"

AZIZ

"I, saying farewell to thee, take leave of all."

Mir Khan

"Thou knowest, Aziz, I shall return to thee. I do but leave thee now, at thy command."

Azız

" Ay, at my prayer."

MIR KHAN

"Indeed I shall return
Ere the fifth sunset gild these barren hills.
I would have stayed with thee; have stayed alone,
Did I not feel the truth of all thy words,
How that my name entails a greater risk
Than thine my foster-brother, yet I go
Somewhat in doubt—"

Azız

"I have no doubt at all Only go quickly, lest my heart should break!"

MIR KHAN

"See, now, Aziz, it is but as thou sayest, If I should stay, they will imprison me, And hold me long, knowing my father's name Makes me a hostage, worthy to be held, Whilst thee they will not—"

Aziz

"Me they will not hold"

Mir Khan

"What dost thou murmur?"

Azız

"Nothing Go, Mir Khan. The last faint light has left the lilac hills, And thou shouldst start Even disguised as now In the disfiguring raiment of a slave, Thy beauty shines like evening stars, ablaze Through dusky mists that but enhance their glow. Walk warily, Mir Khan, and hide thine eyes, Lest women see, and passion shipwreck thee Ere thou hast reached thy fort—"

MIR KHAN

"Whence I return With a picked squadron to deliver thee."

A717

"Why dost thou hesitate?"

MIR KHAN

"Farewells are sad, And—there is something in thine eyes, Aziz, Dost thou?—thou canst not—doubt of my return?"

Azız

"I doubt thee not, Mir Khan. Another star Has risen above the purple mountain crest, Thou shouldst be gone."

MIR KHAN

"Believe me---"

Aziz

" I believe

Indeed I know. Thine inmost secret thoughts Are mine, were always mine Ah, try me not, Leave me, whilst I can bid thee leave me. Go, Lest I implore thee, 'Stay and die with me!'"

Mir Khan

"Die? But thou diest not! I had not changed My state and garments with thee, had a thought Of death to thee, or even the chance of death, Glanced on my mind. Nay, then, I stay, Aziz "

Azız

"There is no risk. Thou art so much to me Even a five days' parting moves me so,—Breaks up my courage, till I hardly heed What words I say. Go now. Thou art Aziz, Aziz, the slave, remember, not Mir Khan, Beloved of women, and ever in their snares, Even as now."

Mir Kean

"Take thou my opium."

Azız

"Nay, thou willst need it in the mountain pass; I have my own."

Mir Khan

"Thine own was given to me Long since thou knowest."

Azız

"I tell thee I want it not!"

MIR KHAN

"Well, as thou willst, Azız, farewell."

Azız

" Farewell."

Azız

"Ah, thou art gone indeed. Mii Khan, Mir Khan,

Return to me, return! I am lost! I am dead!
Is that the sound of his returning feet?
Nay, it is but a stone, his horse's hoof
Sets leaping down the hillside. Oh, Mir Khan,
Thou art gone from me, and my life is gone with
thee!

"Ay, thou hast gone, and left me to my fate,
Knowing I knew thou knewest. For thou didst
know.

Last midnight, when Sher Afzul came to me And told me the Shah-Zada had decreed That thou shouldst die, for that light love of thine Amongst his women, also he made known Thou hadst arranged to change with me, to say 'Stay thou Aziz, while I, Mir Khan, return To bring thee speedy succour from the fort. And if they find that thou art but Aziz, Aziz, the slave, and not the lord Mir Khan, They will not wrong thee, will not torture thee As they would torture me, the son of kings.'

"Further, Sher Afzul saud thou, smiling, spak'st Saying, 'He loves me so, he will remain, Eyen with certain death confronting him.' "Ay, but thou knew'st me well He will remain There was no need of any speech of thine To bid me stay. Am I not thine indeed For life or death? Oh, I am glad, Mir Khan! Glad that thou gives me this exquisite gift Even the gift of death,—death for thy sake.

"Thy beauty was ever a perfect thing to me, Gracious and free, to see thy luminous eyes. Lit with the longing of thine ardent soul, Ablaze, like golden suns, in love or war, To touch thy feet, setting thy stirrup-irons, Or rest my lips upon thy ofinking-cup, These were the joys of Aziz, serving thee, Living unnoticed with thee, in thy tents.

"Women have loved me, even me, Mir Khan, Not with the adoration given to thee, But with kind words, and gentle ways, that fell On my worn heart as rain on dusty flowers,—Perhaps it was pity, not love; I do not know.

Perhaps it was pity, not love; I do not know.
But this devotion that I have for thee,
This is another thing, I have no words
To tell thee what thou knewest and didst not heed.
Why shouldst thou heed? What could I do for thee,
To whom the whole world is willing to give its all,

Holding that all less than the sight of thee?

"When at to-morrow's dawn they torture me,
Burning my eyes, I shall remember thine,
he luminous circles of light I so adored

And when they crush my limbs, I shall find peace Knowing that thine, safe in the distant fort, Amongst thy household rest in licit love.

" How I have envied them the things they did!

The women who loved thee, and were loved by thee.

Envied their jewelled hands the right to play In that soft hair of thine, their little teeth The law they allowed themselves to cling and bite Thy rounded shoulder, I, who was naught to thee, Set to prepare the couch, to smooth the quilt—

"Once I remember, crouched against thy tent, I sought for warmth (thou wouldst have pardoned

me
So cold it was that night) and heard her speak,—
Her, who beside thee, tranced in pleasure, lay,
Saying, 'It is not for thy beauty's sake
That I desire thee so, but for thy fame,
Sweeping aside thine enemies, as leaves
Are blown by autumn gusts,' and thy reply
Was 'Ah, Delight, art thou so sure of this?
Wouldst thou have sought and loved me had I

been
Ill-favoured, say, as my poor slave, Aziz?'

"Ah, poor indeed! I heard nor cared no more, Shivering in my furs upon the snow, Not from the cold, but from the icy pangs Of pain that will be with me till I die.

DEVOTION OF AZIZ 82

Truly, to-morrow's torments will not be Crueller than these memories of mine. The heated irons, the flesh-dividing steel,

Are they not gifts from thee, my well-beloved?

"Ah, when they lead me out, beyond the walls, I shall look forth, across the rosy hills, Knowing that far beyond their lilac rims Thou wilt awake, in all thy beauty's pride, Safe and beloved, already forgetful of me,

Whose lonely and smouldering life has broken at last

Into this passionate flame of death, Mir-Khan____"

WORTH WHILE

I ASKED of my desolate shipwrecked soul
"Wouldst thou rather never have met
The one whom thou lovedst beyond control
And whom thou adorest yet?"

Back from the senses, the heart, the brain, Came the answer swiftly thrown,

"What matter the price? we would pay it again, We have had, we have loved, we have known!"

THE ORANGE GARDEN

(Translation from the Moonsh by Walter Harris of Tangier)

.

I cannot find this Orange Garden fair:
The dim dishevelled grass is wet and chill.

Desolate, croaking frogs distress the air,
But birds, if ever birds come here, are will.

But birds, if ever birds come here, are said.

Even the oranges have lost their light

And droop forlorn beneath the sombre green.

A water-wheel creaks somewhere out of sight, Grey mist and shadow veil the lonely scene.

And when I think I hear your coming feet
Rustle across the grass and violet leaves,
'Tis but the gardener, who fears to meet,
Among the gloom some fruit-attracted thieves.

IT

Fair, ah, fair, is the sunny Orange Garden, Secret and shady, scented and green. Gold, red gold, are the oranges in clusters, Fragrant and bright in their ripened sheen.

85

Even the croaking of the frogs is music, Even the creak of the wheel is song, Straight to my naked heart the wild birds' warble

Strikes in cadence, tremulously strong

Now the old gardener passes discreetly, Never upraising his guarded eyes, For here in the violets, at rest, beside me, Sweet and consenting, my Loved One lies !

YASIN KHAN

Ay, thou hast found thy kingdom, Yasin Khan, Thy father's pomp and power are thine, at last. No more the rugged roads of Khorasan,

The scanty food and tentage of the past!

Wouldst thou make war > thy followers know no fear,

Where shouldst thou lead them but to victory? Wouldst thou have love? thy soft-eyed slaves

draw near Eager to drain thy strength away from thee

My thoughts drag backwards to forgotten days, To scenes etched deeply on my heart by pain, The thursty marches, ambuscades, and frays.

The thursty marches, ambuscades, and frays,
The hostile hills, the burnt and barren plain

Hast thou forgotten how one night was spent, Crouched in a camel's carcase by the road, Along which Akbar's soldiers, scotting, went, And he humself all unsuspecting, rode?

Did we not waken one despairing dawn,
Attacked in front, cut off in rear by snow,
Till, like a tiger leaping on a fawn,
Half of the hill crashed down upon the foe?

ŏ

Once, as thou mourn'dst thy lifeless brother's fate,
The red tears falling from thy shattered wrist,
A spent Wazuri, forceful still, in hate,
Covered thy heart, ten paces off,—and missed!

Alu, men thrust a worn and dinted sword
Into a velvet-scabbarded repose;
The gilded pageants that salute thee Lord
Cover one sorrow-rusted heart, God knows.

Ah, to exchange this wealth of idle days
For one cold reckless night of Khorasan!
To crouch once more before the camp-fire blaze
That ht the lonely eyes of Yasin Khan.

To watch the starlight glitter on the snows,
The plain stretched round us like a waveless sea,
Waiting until thy weary lids should close
To slip my furs and spread them over thee.

How the wind howled about the lonely pass, While the faint snow-shine of that plateaued

space
Lit, where it lay upon the frozen grass,
The mournful, tragic beauty of thy face.

Thou hast enough caressed the scented hair Of these soft-breasted girls who waste thee so Hast thou not sons for every adult year? Let us arise, O Yasin Khan, and go! Let us escape from out these prison bars To gain the freedom of an open sky. Thy soul and mine, alone beneath the stars, Intriguing danger, as in days gone by.

Nay; there is no returning, Yasin Khan The white peaks ward the passes, as of yore, The wind sweeps o'er the wastes of Khorasan,-But thou and I go thitherward no more.

Close, ah, too close, the bitter knowledge clings, We may not follow where my fancies yearn. The years go hence, and wild and lovely things,

Their own, go with them, never to return.

DISAPPOINTMENT

OH, come, Beloved, before my beauty fades, Pity the sorrow of my loneliness. I am a Rosebush that the Cypress shades, No sunbeams find or lighten my distress,

Daily I watch the waning of my bloom.

Ah, piteous fading of a thing so fair!

While Fate, remorseless, weaving at her loom,

Twines furtive silver in my twisted hair.

This noon I watched a tremulous fading rose

Rise on the wind to court a butterfly.

One speck of pollen, ere my petals close,

Bring me one touch of love before I die!"

But the gay butterfly, who had the power

But the gay butterfly, who had the power To grant, refused, flew far across the dell, And, as he fertilised a younger flower, The petals of the rose, defrauded, fell.

Such was my fate, thou hast not come to me, Thine eyes are absent, and thy voice is mute,

Though I am slim, as this Papaya tree, With breasts out-pointing, even as its fruit.

SONG OF JASODA

HAD I been young I could have claimed to fold thee

For many days against my eager breast;

But, as things are, how can I hope to hold thee Once thou hast wakened from this fleeting rest?

Clear shone the moonlight, so that thou couldst find me,

Yet not so clear that thou couldst see my face, Where in the shadow of the palms behind me I waited for thy steps, for thy embrace.

What reck I now my morning life was lonely?

For widowed feet the ways are always rough-

Though thou hast come to me at sunset only, Still thou hast come, my Lord, it is enough.

Ah, mine no more, the glow of dawning beauty,
The fragrance and the dainty gloss of youth,
by long years of solitude and duty,

1 have no bloom to offer thee in truth.

et, since these eyes of mine have never wandered, Still may they gleam with long forgotten light. Se in no wanton way my youth was squandered,

Some sense of youth still clings to me to-night.

SONG OF JASODA

Thy lips are fresh as dew on budding roses, The gold of dawn still lingers in thy hair, While the abandonment of sleep discloses How every attitude of youth is fair.

Thou art so pale, I hardly dare caress thee, Too brown my fingers show against the white. Aln, the glory, that I should possess thee, Aln, the grief, but for a single right!

The tulip-tree has palled golden flowers
That grow more rosy as their petals fade;
Such is the splendour of my evening hours
Whose time of youth was wasted in the shade

I shall not wait to see to-morrow's moining,

Too bright the golden dawn for me,—too bright,—
How could I bear tinne eyes' unconscious scorning
Of what so pleased thee in the dimmer light?

It may be wine had brought some brief illusion, Filling thy brain with rambow fantasy, Or youth, with moonlight, making sweet collusion,

Or youth, with moonlight, making sweet collusion Threw an alluring glamour over me.

Therefore I leave thee softly, to awaken
When the first sun-rays warm thy blue-veined
breast,

Smiling and all unknowing I have taken

The poppied drink that brings me endless rest.

Beauty was mine, it brought me no caress, My lips were red, yet there were none to taste,

I saw my youth consume in loneliness, And all the fervour of my heart run waste

While I still hoped that Thou would'st come to me, I and the garden waited for their Lord

Here He will rest, beneath this Champa tree; Hence, all ye spike-set grasses from the sward!

In this cool rillet I shall bathe His feet, Come, rounded pebbles, from a smoother shore. This is the honey that His lips will eat,

Hasten, O bees, enhance the amber store! Ripen, ye Custard Apples, round and fair,

Practise your songs, O Bulbuls, on the bough, Surely some sweeter sweetness haunts the air, Maybe His feet draw near us, even now!

Disperse, ye fireflies, clustered on the palm, Love heeds no lamp, he welcomes moonless skies: Soon shall ye find, O stars, serene and calm,

Your sparkling rivals in my lover's eyes! Closely I wove my leafy Jasmin bowers, Hoping to hide my pleasure and my shame,

Where the Lantana's indecisive flowers Vary from palest rose to orange flame.

Ay, there were lovely hours, 'neath fern and palm, Almost my aching longing I forgot. White nights of silence, noons of golden calm,

All past, all wasted, since Thou camest not!

QΙ

Night after night the Champa trees distilled Their cruel sweetness on the careless air. Noon after noon I watched the Bulbuls build, And saw with hungry eyes the Sun-birds pair.

None came, and none will come: no use to wait,-Youth's fragrance dies, its tender light dies

down. I will arise, before it grows too late,

And seek the noisy brilliance of the town These many waiting years I longed for gold, Now must I needs console me with alloy

Before this beauty fades, this pulse grows cold, I may not love, I will at least enjoy!

Farewell my Solitude of scented flowers,

Across whose glades the emerald parrots gleam, Haunt of false hope, and home of wasted hours, I am awake, at last,-Guard thou the dream !

Thus would I have thee rise; thy fancy laden With the vague sweetness of the bygone night, Thinking of me as some consenting maiden, Whose beauty blossomed first for thy delight.

While I, if any kindly visions hover Around the silence of my last repose. Shall dream of thee, my pale and radiant lover.

Who made my life so lovely at its close!

MIDDLE-AGE

THE sins of Youth are hardly sins, So frank they are and free. 'Tis but when Middle-age begins

We need morality.

Ah, pause and weigh this bitter truth: That Middle-age, grown cold,

No comprehension has of Youth, No puty for the Old.

Youth, with his half-divine mistakes,

She never can forgive,

So much she hates his charm which makes

Worth while the life we live.

She scorns Old Age, whose tolerance,
And calm, well-balanced mind
(Knowing how crime is born of chance)
Can pardon all mankind.

Yet she, alas, has all the power
Of strength and place and gold,
Man's every act, through every hour,
Is by her laws controlled.

96 MIDDLE-AGE

All things she grasps with sordid hands And weighs in tarnished scales.

And weighs in tarnished scales. She neither feels, nor understands,

And yet her will prevails!

Gold-lust, blind selfishness,—
The shortest, cheapest way to win
Some, worse than cheap, success.

Such are her attributes and aims,

Yet meekly we obey,
While she to guide and order claims
All issues of the day.

You seek for honour, friendship, truth? Let Middle-age be banned! Go, for warm-hearted acts, to Youth, To Age,—to understand!

MY DESIRE

FATE has given me many a gift
To which men most aspire,
Lovely, precious and costly things,
But not my heart's desire.

Many a man has a secret dream Of where his soul would be, Mine is a low verandah'd house In a tope beside the sea.

Over the roof tail palms should wave, Swaying from side to side, Every night we should fall asleep To the rhythm of the tide.

The dawn should be gay with song of birds, And the stir of fluttering wings. Surely the joy of life is hid In simple and tender things!

At eve the waves would shimmer with gold
In the rosy sunset rays,
Emerald velvet flats of rice
Would rest the landward gaze.

97

A boat must rock at the laterite steps
In a reef-protected pool,

In a reef-protected pool,

For we should sail through the starlit night

When the winds were calm and cool

I am so tired of all this world,
Its folly and fret and care
Find me a little scented home

Amongst thy loosened hair

Give me a soft and secret place,
Against thine amber breast,

Where, hidden away from all mankind,
My soul may come to rest

My soul may come to rest
Many a man has a secret dream
Of where his life might be,
Mine is a lovely, lonely place

Mine is a lovely, lonely place
With sunshine and the sea

FEROKE

THE rice-birds fly so white, so silver white,
The velvet rice-flats he so emerald green,
My heart inhales, with sorrowful delight,
The sweet and poignant sadness of the scene.

The swollen tawny river seeks the sea, Its hungry waters, never satisfied, Beflecked with fallen log and torn-up tree, Engulph the fisher-huts on either side.

The current brought a stranger yesterday,
And laid him on the sand beneath a palm,
His worn young face was partly torn away,
His eyes, that saw the world no more, were calm.

We could not close his eyelids, stiff with blood,— But, oh, my brother, I had changed with thee, For I am still termented in the flood, Whilst thou hast done thy work, and reached the sea.

TINANSWERED

Something compels me, somewhere. Yet I see No clear command in Life's long mystery

Oft have I flung myself beside my horse,

To drink the water from the roadside mire,
And felt the liquid through my being course,
Stilling the anguish of my thirst's desire.

A simple want; so easily allayed, After the burning march, water and shade

Also I lay against the loved one's heart Finding fulfilment in that resting-place, Feeling my longing, quenched was but a part Of Nature's ceaseless striving for the race

But now, I know not what they would with me; Matter or Force or God, if Gods there he.

I wait; I question; Nature heeds me not.

She does but urge in answer to my prayer,

"Arise and do 1" Alas, she adds not what,

"Arise and go 1" Alas, she says not where 1

THE MASTERS

OH, Masters, you who rule the world, Will you not want with me awhile, When swords are sheathed and sails are furled, And all the fields with harvest smile? I would not waste your time for long, I ask you but, when you are tired, To read how by the weak, the strong Are weighed and worshipped and desired.

When weary of the Mart, the Loom,
The Withering-house, the Riffle-blocks,
The Barrack-square, the Bugune-room,
The pick-are, innging on the rocks,—
When tents are pitched and work is doile,
While restful twilight broods above,
By fresh-lit lamp, or dying sun,
See in my songs how women love.

By fresh-lit lamp, or dying sun,
See in my songs how women love.
We shared your lonely watch by night,
We knew you faithful at the helm,
Our thoughts went with you through the fight
That saved a soul,—or wrecked a realm,
Ah, how our hearts leapt forth to you,
In pride and joy, when you prevailed,
And when you died, serene and true:
—We wept in silence, when you failed!

Oh, brain, that did not gain the gold! Oh, arm, that could not wield the sword, Here is the love, that is not sold, Here are the hearts to hail you Lord!

You played and lost the game? What then? The rules are harsh and hard we know, You, still, Oh, brothers, are the men Whom we in secret reverence so. Your work was waste? Maybe your share Lay in the hour you laughed and kissed; Who knows but what your son shall wear The laurels that his father missed?

Whether you triumph, -or despair,-When your returning footsteps choose The homeward track, our love is there. For, since the world is ordered thus, To you the fame, the stress, the sword, We can but wait, until to us

Ay, you who win, and you who lose,

You give yourselves, for our reward.

To Whaler's deck and Coral beach. To lonely Ranch and Frontier-Fort. Beyond the narrow bounds of speech I lay the cable of my thought. I fam would send my thanks to you.

(Though who am I, to give you praise?) Since what you are, and work you do, Are lessons for our easier ways.

'Neath alien stars your camp-fires glow, I know you not,—your tents are far. My hope is but in song to show, How honoured and how dear you are.

THE BRIDE

BEAT on the Tom-toms, and scatter the flowers, Jasmin, Hibiscus, vermilion and white, This is the day, and the Hour of Hours, Bring forth the Bride for her Lover's delight. Maidens no more as a maiden shall claim her. Near, in his Mystery, draweth Desire.

Who, if she waver a moment, shall blame her? She is a flower, and love is a fire

Choti Tinchaurya syani hogayi!*

Give her the anklets, the rings and the necklace, Darken her eyelids with delicate Art, Heighten the beauty, so youthful and fleckless,

By the Gods favoured, oh, Bridegroom thou art Twine in thy fingers her fingers so slender, Circle together the Mystical Fire,

Bridegroom,-a whisper,-be gentle and tender, Choti Tinchaurya knows not desire.

Abhi Tinchaurya syani hogayi !

Bring forth the silks and the veil that shall cover Beauty, till yesterday, careless and wild, Red are her lips for the kiss of a lover, Rupe are her breasts for the lips of a child.

* Anglice Little Tinchaurya has grown up 104

Centre and Shrine of Mysterious Power,
Chalice of Pleasure and Rose of Delight,
Shyly aware of the swift-coming hour,
Waiting the shade and the silence of night,
Choti Tinchaurya syani hogayi!

Still must the Bridegroom his longing dissemble, Longing to loosen the silk-woven cord, Ah, how his fingers will flutter and tremble, Fingers well skilled with the bridle and sword. Thine is his valour, oh, Bride, and his beauty, Thine to possess and re-issue again, Such is thy tender and passionate duty, Licit thy pleasure and honoured thy pain.

Choti Tinchaurya syani hogayi!

Chott Tinchaurya, lovely and tender,
Still all unbroken to sorrow and strife.
Come to the Bridegroom who, silk-clad and slender,
Brings thee the Honour and Burden of Life.
Bidding farewell to thy light-hearted playtime,
Worship thy Lover with fear and delight,
Art thou not ever, though slave of his daytime,
Chott Tinchaurya, queen of his night?
Chott Tinchaurya syanı hogayı!

AMONG THE RICE FIELDS

SHE was fair as a Passion-flower, (But little of love he knew.)

Her lucent eyes were like amber wine, And her eyelids stained with blue.

He called them the Gates of Fair Desire, And the Lakes where Beauty lay,

But I looked into them once, and saw The eyes of Beasts of Prey.

He praised her teeth, that were small and white As lilies upon his lawn,

While I remembered a tiger's fangs That met in a speckled fawn.

She had her way; a lover the more,
And I had a friend the less.
For long there was nothing to do but wait

For long there was nothing to do but wait And suffer his happiness.

But now I shall choose the sharpest Kriss And nestle it in her breast,

For dead, he is drifting down to sea, And his own hand wrought his rest.

WINGS

Was it worth while to forego our wings To gain these dextrous hands? Truly they fashion us wonderful things As the fancy of man demands.

But—to fiv! to sail through the lucid air From crest to violet crest Of these great grey mountains, quartz-veined and

bare, Where the white clouds gather and rest.

Even to flutter from flower to flower .-To skim the tops of the trees,-In the roseate light of a sun-setting hour To drift on a sea-going breeze.

Ay, the hands have marvellous skill To create us curious things,-

Baubles, playthings, weapons to kill,-But-I would we had chosen wings !

KHRISTNA AND HIS FLUTE

(Translation by Moolchand)

Be still, my heart, and listen,
For sweet and yet acute
I hear the wistful music
Of Khristna and his flute
Across the cool, blue evenings,
Throughout the burning days,

Persuasive and beguiling,

He plays and plays and plays

Ah, none may hear such music
Resistant to its charms,
The household work grows weary,
And cold the husband's arms

I must arise and follow, To seek, in vain pursuit,

The blueness and the distance, The sweetness of that flute

In linked and liquid sequence,
The plaintive notes dissolve
Divinely tender secrets
That none but he can solve

ToS

100

O Khristna, I am coming, I can no more delay. " My heart has flown to join thee,"

How shall my footsteps stay?

Beloved, such thoughts have peril; The wish is in my mind That I had fired the jungle, And left no leaf behind.

Burnt all hamboos to ashes.

And made their music mute,-To save thee from the magic

Of Khristna and his flute.

"SURFACE RIGHTS"

Driffing, drifting down the River,
Tawny current and foam-flecked tide,
Sorrowful songs of lonely boatmen,
Mournful forests on either side

Mine are the outcrops' glittering blocks,
The quartz where the rich pyrites gleam,
The golden treasure of unbewn rocks
And the loose gold in the stream

But,—the dim vest forests along the shore,
That whisper wonderful things o' nights,—
These are things that I value more,
My beauful " surface rights"

Drifung, drifung down the River,— Stars a-tremble about the sky— Ah, my lover, my heart is breaking, Breaking, breaking, I know not why

Why is Love such a sorrowful thing? This I never could understand, Pain and passion are linked together, Ever I find them hand in hand Loose thy hair in its soft profusion, Let thy lashes caress thy check,— These are the things that express thy sputt, What is the need to explain or speak?

Drifting, drifting along the River, Under the light of a wan low moon, Steady, the paddles, Boatmen, steady,— Why should we reach the sea so soon?

Why should we reach the sea so soon? See where the low spit cuts the water,

What is that misty wavering light? Only the pale datura flowers Blossoming through the silent night

What is the fragrance in thy tresses?
"Tis the scent of the champa's breath,

The meaning of champa bloom is passion— And of datura—death 1

Sweet are thy ways and thy strange caresses That sear as flame, and exult as wine

But I care only for that wild moment When my soul arises and reaches thine

Wistful voices of wild birds calling— Far, faint lightning towards the West,— Twinkling lights of a Tyah homestead.—

Twinkling lights of a Tyah homestead,-Ruddy glow on a girl's bare breast--

Drifting boats on a mournful River, Shifting thoughts in a dreaming mind,— We two, seeking the Sea, together,—

When we reach it,—what shall we find?

I SHALL FORGET

ALTHOUGH my life, which thou hast scarred and shaken, Retains awhile some influence of thee, As shells, by faithless waves, long since forsaken,

I shall forget. Not thine the haunting beauty, Which, once beheld, for ever holds the heart, Or, if resigned from stress of Fate or Duty,

Still murmur with the music of the Sea.

Or, if resigned from stress of Fate or Duty, Takes part of life away:—the dearer part.

I gave thee love; thou gavest but Desire.

Ah, the delusion of that summer night!

Thy soul vibrated at the rate of Fire;

Mine, with the rhythm of the waves of Light.

It is my love for thee that I regret, Not thee, thyself, and hence,—I shall forget!